

Charles A. Brown
Attorney at Law
324 Main Street
P.O. Box 1225
Lewiston, ID 83501
208-746-9947
208-746-5886 (fax)
ISB # 2129
CharlesABrown@cableone.net
Attorney for Plaintiffs.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

THE ASSOCIATED PRESS, et al.,)	Case No. 1:12-cv-00255-EJL
)	
Plaintiffs,)	
)	
v.)	PLAINTIFFS' REQUEST FOR
)	JUDICIAL NOTICE
C.L. (BUTCH) OTTER, et al.,)	
)	
Defendants.)	

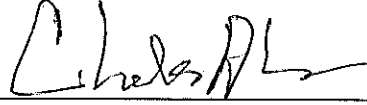
COME NOW the Plaintiffs, by and through their attorney of record, Charles A. Brown, and request this Court to take judicial notice, pursuant to F.R.E. 201, of the articles attached to the affidavit of Ms. Betsy Russell and her references to appropriate websites, which are also referenced in the brief filed herewith, in addition a reference is made to a historical book authored by author Kathy Deinhardt Hill; "Hanged, A History of Idaho's Executions," published in 2010.

This request is made pursuant to Federal Rule of Evidence 201.

This request is being made in conjunction with the Plaintiffs use in the proceedings in the above-referenced case in regard to Plaintiffs' Response to Defendants' Opposition [Dkt 8] to

Expedited Motion for Preliminary Injunction [Dkt2] & Statutory Supplement to Defendants' Opposition to Plaintiffs' Expedited Motion for Preliminary Injunction, Dkt. No. 2 [Dkt 11] filed herewith.

DATED on this 4th day of June, 2012.



Charles A. Brown
Attorney for Plaintiffs.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 4th day of June, 2012, I filed the foregoing with the Clerk of the Court electronically through the CM/ECF system, which caused the following parties or counsel to be served by electronic means, as more fully reflected on the Notice of Electronic Filing:

Michael S. Gilmore

mike.gilmore@ag.idaho.gov
colleen.funk@ag.idaho.gov
paul.panther@ag.idaho.gov

Mark A. Kubinski, Esq.

mkubinsk@idoc.idaho.gov
ablades@idoc.idaho.gov
kburnett@idoc.idaho.gov

AND I FURTHER CERTIFY that on such date I served the foregoing on the following non-CM/ECF Registered Participant in the manner indicated:

Thomas C. Perry, Esq.
Office of the Governor

via facsimile to: 208-334-3454



Charles A. Brown